S AMD

| IA ETHICS AND                                                                                                                                                                                                                                                                  |                                                                                          |                                                |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|
| FOR INSTRUCTIONS, SEE BACK OF FORM                                                                                                                                                                                                                                             | rn o Milita                                                                              | FORM<br>DR-1                                   | STATEMENT<br>OF                                       |
| Inis is an amended Statement of Organization                                                                                                                                                                                                                                   | EP-9 A Reset Form                                                                        | (Rev. 04/2008)<br>For Office Use (             | ORGANIZATION Only                                     |
| *An initial Statement of Organization must be filed within 10 days of the committee's accepting contributions, making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filed within 30 days of indexed                                              |                                                                                          |                                                |                                                       |
| a change. Penalties may be imposed for late-filed Statements of Organizat                                                                                                                                                                                                      | Indexed                                                                                  |                                                |                                                       |
| committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended<br>DR-1 disclosing information concerning the campaign for the new office sought.                                                                                |                                                                                          | Computer                                       |                                                       |
| COMMITTEE NAME ↓ ↓ (A candidate's committee must include the                                                                                                                                                                                                                   | •                                                                                        |                                                |                                                       |
| Craig Beytien for School Board                                                                                                                                                                                                                                                 | candidate's last name in the name o                                                      | r the committee.)                              |                                                       |
| IMPORTANT: Indicate type of committee you are reporting for: [7] (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) (5) County Candidate (5) City Candidate (7) School Board or Other I (10) School Board or Other Political Subdivision PAC (11) Local Ball | Political Subdivision Candidate ( 8                                                      | County PAC / 9 K                               | HV PAC                                                |
| COMMITTEE TREASURER (mandatory for all committees)                                                                                                                                                                                                                             | COMMITTEE CHAIR (mand                                                                    | atory except for a c                           | andidate's committee)                                 |
| Name L<br>Ron McDonald                                                                                                                                                                                                                                                         | Name ↓ ↓                                                                                 |                                                |                                                       |
| Malling Aldrack Street                                                                                                                                                                                                                                                         | Mailing Address ↓ ↓                                                                      |                                                |                                                       |
| Character to WAS S2803 to                                                                                                                                                                                                                                                      | City, State ↓ ↓ Zip Code ↓ ↓                                                             |                                                |                                                       |
| Phone (563) 583-4151                                                                                                                                                                                                                                                           | Phone ( )                                                                                |                                                |                                                       |
| e-Mail                                                                                                                                                                                                                                                                         | e-Mail                                                                                   |                                                |                                                       |
| INDICATE PURPOSE OF COMMITTEE - Check One Box Adv. Comment or description:                                                                                                                                                                                                     | ocate for/against candidate(s) 🔲 A                                                       | dvocate for ballot issidvocate against ballo   |                                                       |
| All Conditions Enter                                                                                                                                                                                                                                                           | County/Local Candidates a                                                                |                                                |                                                       |
| Office Sought: School Board                                                                                                                                                                                                                                                    | County: Dubuque                                                                          |                                                |                                                       |
| Political Party (if applicable)                                                                                                                                                                                                                                                | (if active in multiple ballot iss                                                        | ue elections, attach i                         | st of counties                                        |
| District: Dubuque Community                                                                                                                                                                                                                                                    | Date of Election: 9/9/200                                                                | 8                                              |                                                       |
| Year Standing for Election: 2008                                                                                                                                                                                                                                               | Date of Electron.                                                                        |                                                |                                                       |
| Bank Account Name (must match committee name)                                                                                                                                                                                                                                  | Candidate name & Address or P                                                            | arent Entity (PACs.                            | if applicable).                                       |
| Dubuque Bank and Trust                                                                                                                                                                                                                                                         | Craig Beytien                                                                            | trimate, or Sponsor                            |                                                       |
| Name of Financial Institution/type of Account                                                                                                                                                                                                                                  | Mailing Address ↓ ↓                                                                      |                                                |                                                       |
| checking account                                                                                                                                                                                                                                                               | 1091 Valentine Drive                                                                     |                                                |                                                       |
| Mailing Address ↓ ↓                                                                                                                                                                                                                                                            | City ↓ ↓                                                                                 | State ↓ ↓                                      | Zip ↓ ↓                                               |
| 1398 Central Ave.                                                                                                                                                                                                                                                              | Dubuque, IOWA 52003                                                                      |                                                |                                                       |
| City ↓ ↓ State ↓ ↓ Zip ↓ ↓                                                                                                                                                                                                                                                     | Phone (563 ) 556-4921                                                                    |                                                |                                                       |
| Dubuque, IA 52001                                                                                                                                                                                                                                                              | cbeytien@hotmail.co                                                                      |                                                |                                                       |
|                                                                                                                                                                                                                                                                                | e-Mail Coeytern@notrial.co                                                               | A11                                            |                                                       |
| STATEMENT OF AFFIRMATION: By filing this document the committee affi                                                                                                                                                                                                           |                                                                                          |                                                |                                                       |
|                                                                                                                                                                                                                                                                                | irms the following:                                                                      |                                                |                                                       |
| <ol> <li>The committee and all persons connected with the committee understand that<br/>rules in Chapter 351 of the lows Administrative Code.</li> </ol>                                                                                                                       | t they are subject to the laws in lowa Co                                                | de chapters 68A and 6                          | 88 and the administrative                             |
| <ol> <li>That lowa Code section 68A.402 and rule 351—4.9 require the filing of disclosubjects the candidate or chairperson (in the case of committees other than a calimposition of other criminal and civil sanctions.</li> </ol>                                             | sure reports and that the failure to file th<br>ndidate's committee) to the automatic as | ese reports on or beforesessment of a civil pe | re the required due dates<br>naity and the possible   |
| 3. That lower Code section 68A.405 and rules 351—4.38 through 4.43 require the materials except for those items exempted by statute or rule. A committee that we does not intend to cross the \$750 filing threshold shall file the Form DR-SFA form.                          | visines to register a committee name for :                                               | nd the name of the co<br>purposes of using the | mmittee on all political<br>shorter "paid for by" and |
| <ol> <li>That lowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit thissue PACs.</li> </ol>                                                                                                                                                                      | <del>-</del>                                                                             | ll committees except f                         | or statewide and local ballot                         |
| 5. A candidate and a candidate's committee pflay only expend campaign funds a                                                                                                                                                                                                  | s normitted by lows ands sections 60A                                                    | 201 thmuch 884 303 -                           | nd nilo 3514 35                                       |
| 6. That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of                                                                                                     |                                                                                          |                                                |                                                       |